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Fifth Freedom, 1980-10-01

The Mattachine Society of the Niagara Frontier

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THE FIFTH FREEDOM

A PUBLICATION OF THE BUFFALO GAY COMMUNITY

OCTOBER

1980

FREE

THE 10TH FOR THE 5TH

This issue celebrates the 10th anniversary of the publication of the Fifth Freedom.

There have many people involved over the years; many "looks" to the paper; many areas discussed and points of view expressed; and many periods of gay growth experienced in that time.

Why call it the Fifth Freedom? The name was submitted by a David Steward. He based it on the premise that these were the first four freedoms: 1. Freedom from Want. 2. Freedom from Fear. 3. Freedom of Religion. 4. Freedom of Speech. And what is the Fifth?

AND THE WINNER

IS:

Well, who can take the suspense any longer. Well I for one can't. After all there is such a list of prizes awaiting the lucky winner in our contest to find a new look for The Fifth Freedom.

First there's...let me see...and then we can't forget...and just what everyone has always wanted...oh you know one of those... Oh words don't fail me!

As you all should know there weren't really any prizes at all. BOO! CHEAP! HISS!

The response was so overwhelming that it was a hard decision, but we made it.

All together we had two (2) count 'em t-w-o! I know it's hard to believe that the response was so great.

So I showed the two designs to quite a few people (more than 2) and it was unanimous as to the choice. (Except for 2 votes and you know who you are!)

The design on this paper was deemed the winner.

It is a clean neat and crisp look. Modern but classic.

Some think the stars and stripes are a bit too much, but where was their entry?

So I bet you are all wondering who the talented artiste could be?

Well, just suffer a little longer. After all I've got to fill up this whole column.

Guess??

No, not

Picasso. Or Rembrandt. Or Rockwell. Give up??!!

The winner's name is:
The Editor.

Who said the contest was fixed???

5. The Freedom to LOVE.
So is that all it means?
I don't think that all that is meant or implied by it at all.
Here are some of my observations on the freedoms:

1. Wanting doesn't have to be a negative thing. We can want equal and fair treatment; we can want to find a certain someone to share our life and love with and we can want to have a close group of friends and/or family.

Of course, we can want the negative things, too. But I think that we all know enough about them. Let's just dwell on the pleasant aspects.

2. Fear can come from outside of us or we can breed and nurture it from within. If we are indeed to be free from fear, we have to learn to deal with ourselves as equals to those around us and not feel inferior to anyone or anything. All too often we put ourselves down below someone and then complain when they walk all over us. Who is to blame.

A certain amount of pride in self has to be expressed and kept in our concept of ourself at all times. This is not a boasting pride, just a confidence in who and what we are.

3. At this time it would also be appropriate to add: Freedom from Religion. With the Moral Majority and other religious groups becoming a major force in this country's politics, it is scary. Not just to gays, but to anyone who does not fit the norm that they have established as "right".

Gays are just the tip of the iceberg as far as who they will attack. Just stop to think how many other "undesirable" categories can they fit you into? I assure you that they will find alot of slots that they feel are not to their way of thinking.

Many gays are religious. And some even think of themselves as "born-again". So they have a double problem as far as the MM is concerned. Where do they go? What do they do?

4. Freedom of Speech is a very interesting point as far as gays go. It seems that everyone wants "somebody to speak up for them. Anybody! But why can't it be THEM?

It seems that any time that a person speaks out as a spokesman

for the gay community, you always hear remarks like; "I don't know why they said that. I don't feel that way." Or, the ever popular, "Who made them boss?"

With such a small sector of the gay community willing to put all on the line you are bound to have a one sided view of gay life and gay viewpoints.

So why complain. At least a gay opinion is being heard.

5. The Freedom to Love means not only that we can love, but that we have the choice of whom and how.

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THE FIFTH FREEDOM VOL. 10 NO. 8 OCTOBER 1980

THE FIFTH FREEDOM

A PUBLICATION OF THE BUFFALO GAY COMMUNITY

FREE

The Fifth Freedom is published by and for the Gay Community through the support of The Mattachine Society of the Niagara Frontier, Inc. The Fifth Freedom is a monthly publication, distributed free of charge through any establishment or organization permitting such distribution. Our monthly circulation is 2500 copies.

The prescence of the name, picture, or other representation of a business, organization, or person(s) in this newspaper is not an indication of the sexual preference of such person, organization, or business.

Subscriptions are available at a rate of \$5.00 per year. This charge is to cover only the cost of postage and handling. All mailings are sent in a PLAIN, SEALED envelope. Mattachine Society members recieve the paper free of charge.

We welcome any contribution of news items, written articles, letters to the Editor, artwork, photography, or poetry from members of the Gay Community. We cannot guarantee the return of any materials submitted unless they are accompanied by a stamped self-addressed envelope. All materials submitted are subject to editorial revision.

We also welcome announcements from all Gay organizations. These announcements will be placed in the paper for no charge.

Our deadline is the 20th of the month for all material, ads, and announcements.

Mail all letters, subscription requests, ad copy, contributions, and all other correspondence to:

THE FIFTH FREEDOM
P.O.Box 155
ELLCOTT STATION
BUFFALO, NEW YORK 14205

All Fifth Freedom staff members are volunteers. Anyone interested in working on the paper should call the Gay Hotline at (716)-881-5335, or write to the address above.

Permission is required for the reprinting of any materials appearing in The Fifth Freedom.

Advertising rates will be sent on request.

EDITORIAL

"10"

That's what I hope you give this Tenth Anniversary issue of The Fifth Freedom.

Alot of my new look ideas are in this issue, but there are more that will wake a little longer to get in motion. I hope that you are happy with this start.

I got alot of very positive feed-back on my first issue. I had a few comments about things that some people didn't like, too. And I did listen to all of them believe me.

I don't want the paper to be a mouthpiece for me and my views. I want it to be Buffalo's way of showing what we have to offer and who we are.

I can only do this with the help of all parts of the Gay community. I am always open and available to you... All of you.

Any article that you do not see credited to someone, is mine. This is just so you know what my views are. I am very diverse and complex, but I hope that I can back up my views.

Please do take time to read the articles on politics, the fair housing ordinance, what the media has been saying, and all the other "Think" parts.

Then relax and check out what is going on in the music scene.

We also welcome back Bill Hardy and his plant column. He will be a regular once again.

I hope that you like the new look of The Fifth Freedom, masthead, logo, or 'flag'. Let me know!!

The next few months appear to be a very hectic and important time for the whole country and for us here in Buffalo. I will try to keep on my toes and let you know what is happening.

If you are going to be heading down Rochester way, take along the Gay Guide to help you find your way.

But don't forget to come back home! We are going to be doing alot to make Buffalo a place that people want to come to, not go from.

New bars. New friends. New Fifth Freedom. New Gay Pride. New love for all our sisters and brothers. All in New Buffalo, New York.

So read on and I do hope that you enjoy what you see. I hope that you are proud of what you see. And please let me and others know, if you do.

For those who noticed I didn't sign the last editorial..this one's for you..

John

LETTERS TO THE EDITOR

Staff:

Your paper was introduced to me at Gordon's..As the lighting in the establishment is not the brightest, I took the paper home and was rewarded with interesting reading of the three themes- enjoyable, informative and irritating. Keep up the good work. It is thru publications as this one and others will the public become aware that there is a strong and established "Gay Society."

Respectfully yours,
W. Robert Marshall

Editor:

I read the September issue free at Morgan Baths. I was impressed. I am proud to be Gay and happy Buffalo has its own great gay publication.

A grateful reader

Dear John,

...The issue of the paper that came to us with the letter was by far one of the best gay publications I've seen in the upstate area. By all means keep up the good work.

As the largest bath in Upstate New York, we like our ads and posters to be in all the areas and publications that we can afford to put them in. Your paper in its present form is much more appealing than before and we would like to advertise on a regular basis.

Sincerely,
Ed Emilo
Owner-Manager
The Roman Sauna
Rochester

Comment:

See I told you that if I didn't get any letters that none would be printed. Well it worked. I guess that you had heard enough of me in the rest of the paper.

Thanks for this first group and keep them coming for the next column. And I will even print any negative ones.

Until next month...

Your Editor

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SElections by SAM

If the title of this month's column sounds to you like something out of True Confessions or a gossip-style newspaper, please forgive my motivation which was to gain your attention. But now that I have it, let me go on; for the heading is accurate and in the body of this column, distinction and clarification will be made.

My homosexuality probably was "set" long before I knew that I was physically attracted to males, some my own age and others older. I realize now that some of the reactions I had while being read nursery tales were homosexual in nature, and that surely puts the time around my being four years old.

Stolen glances during school gym class change time were both frightening and thrilling. And finally as a teenager carrying out acts with other males, meant letting them "do me" and my returning considerably more minor forms of reciprocation. The latter became a pattern I carried right into adulthood until eventually I decided that the active role couldn't be all that bad, for it was what I expected the others to do to me. It was probably only then that I first experienced a kind of self-acceptance as a homosexual.

What I'm getting at is that when I describe my homosexuality, I am talking or writing about the physical way I relate to males. It has to do with sensual experiences. And, perhaps in its most important aspect, it is fun! But don't be lulled by the headline into thinking that I don't have a sex life. Quite the contrary! Perhaps a more accurate headline for this copy would be "I Was A Homosexual, But Now I Am Gay."

"GAY" is the way I have described myself for about the last four years. The change occurred as a result of coming out to significant friends and relatives, and assuming a fairly active life in areas associated with gay liberation. Joining Mattachine Society and writing this column, affiliating with Gay Professionals and serving on its increasingly busy media committee, participating in gay-sponsored activities, and espousing the cause both professionally and socially represent another side to the way I choose to respond to my sexual orientation.

As I see it, saying that I am gay is a political statement. I have read that the word "gay" is important because it is the one word that we homosexuals have chosen as a way to describe ourselves. I cannot vouch for that explanation, but I like it.

Being GAY means being up front as much as possible when it makes the most sense. If job and livelihood are threatened, perhaps that is the point at which some will draw back. Telling everything to friends and relatives, neighbors and co-workers, etc. may not be necessary or prudent. But being GAY cannot and should not be a closet experience overall. There are times when we must stand up and declare who and what we are. If we don't, who will do it for us?

Events in the political arena in October and November just may be the impetus many of us might need to assert our GAY identities. Locally, a proposed housing ordinance could vitally affect many of us. To sit back and let discriminatory anti-gay legislation pass through Buffalo City Council without a murmur from the GAY community would mean that we'd be getting what we deserved.

At this point opponents of local incumbents in the House of Representatives are decidedly low key, but it behooves us to learn their respective stances on select issues that impinge on our sexual and human rights. As we turn to the races for U.S. Senate and the Presidency, the candidates' positions have been enunciated. Make your voice heard. Even anonymous letters gain attention.

Apply estimated figures of gay population to recent close elections on any level, and you'll see that a pro-gay candidate for public office could win with the plurality provided by the gay vote.

Be GAY and VOTE!

NOTICE!!!!

THIS ISSUE IS OUT LATER THAN HOPED FOR DUE TO LABOR PROBLEMS WITH MY STAFF OF ONE.

I THANK MY CONTRIBUTORS:
ROD HENSEL
SAM
BILL HARDY
DR. JOHN
J. MATTHEW GOOD

I'LL TRY TO BE OUT ON TIME NEXT MONTH.
I HOPE THE WAIT WAS WORTH IT.
JOHN

OCTOBER FILM FESTIVAL

Wed.-Sat.	Bread and Chocolate	
1st -4th	Cousin Cousine	
Sat.-Sun.	(Matinee 2 p.m.)	
4th -5th	Adventures of Robin Hood	Errol Flynn
Sun. Tues.	Adventures of Robin Hood	Errol Flynn
5th -7th	Kings Row	Ronald Reagan
Wed.-Sat.	Casablanca	Humphrey Bogart
8th -11th	Key Largo	Humphrey Bogart
Sun.-Tues.	Maltese Falcon	Humphrey Bogart
12th-14th	High Sierra	Humphrey Bogart
Wed.-Sat.	North by Northwest	Cary Grant
15th-18th	After the Thin Man	William Powell
Sun.-Tues.	Pat & Mike	Spencer Tracy
19th-21st	Adams Rib	Katherine Hepburn
Wed.-Sat.	7 Brides for 7 Brothers	Howard Keel
22nd-25th	Unsinkable Molly Brown	Debbie Reynolds
Sun.-Tues.	Fellini's Satiricon	
26th-28th	Fellini's Roma	
Wed.-Sat.	Midnight Cowboy	Dustin Hoffman
29th-Nov.2	Lenny	Dustin Hoffman

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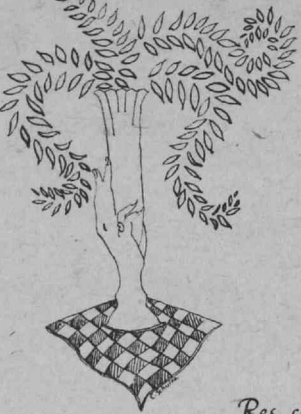
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10TH CON'T FROM PG. 1

I think that this is the most obscure of all the five. People have such a diverse idea of what love is supposed to consist of.

Love is an emotion, but it also has the physical expression. Many times it is hard for people to accept the many different combinations of the physical and emotional pairings that people call love. Examples are S&M, loving children, all the assorted fetishes, yes, and even GAY LOVE.

I'm sure that even in the gay point of view that the same problem arises as to what constitutes love between two people of the same sex. Fisting, sodomy (whatever definition you may have of that), the use of mechanical devices, the use of chemicals (either ingested or breathed), and what is usually summed up in the question, "What do you people do...?", are just some of the topics that would come to mind.

Are the baths one of the freedoms? One night stands? Tea room sex? The bushes? Cruising? Public displays of affection? The movie houses? The bookstores?

How far do we go? I'd have to say as far as they do.

Of course the Freedoms are in the Bill of Rights in a slightly different form.

I like to think of them in that context. Especially when the system we have to try and change is based (however loosely) on those rights.

This was a motivating factor in my design for the new look for the paper's name. Like it or not, our point of view is a political one. And I feel it can be a patriotic one. After all how many of "us" died and fought for this country and what it stands for? You can't deny it.

So this is WHY. Not it's on to WHERE and HOW.

I hope that the FIFTH FREEDOM will be around here for a long time and I am going to do my part to carry on the past traditions and to create new ones.

As to HOW, that is up to YOU to a large extent. I need you...all of you. I need other ideas, other views, other hands to do work on laying out and producing this paper. I need and want this to be a paper for the entire gay community. The rest is up to YOU.

PASS THE PAPER ON TO A FRIEND! THEY JUSY MAY LIKE IT!

DEJA VU ?

This organization believes that homosexual individuals should have the same rights as every other group of citizens to create a social climate unique to their own interests.

Enticement and entrapment 35.40 Part 1 states:

"In any prosecution for an offense, it is an affirmative defense that the defendant engaged in the prescribed conduct because he was induced or encouraged to do so by a public servant, seeking to obtain evidence against him for the purpose of criminal prosecution, and when the methods used to obtain such evidence were such as to create a substantial risk that the offense would be committed by a person not otherwise disposed to commit it. Inducement or encouragement to commit an offense means active inducement or encouragement. Conduct merely affording a person an opportunity to commit an offense does not constitute entrapment."

Many members of the homosexual community feel that experience with the vice squad has shown that some of the men on that squad have not been following these directives.

Many allegations of entrapment have been made to members of the MSNF and to lawyers defending those who have been arrested. Such allegations are difficult to prove because those arrested are afraid of the publicity and exposure that would result from court action.

Arrests in which entrapment has been alleged have occurred at the following locations; Pearl St. by West Huron, Irving, Park and nearby

North Streets. in Allentown, and Elmwood near Summer St.

Suggested methods of avoiding arrests of the type mentioned in this article are:

1. When talking to someone who is unknown to you, make no reference to sexual acts or desires.

2. It is wiser to meet new people through friends whose judgement you can trust.

Even if you follow these precautions, we feel that some of you may be confronted with the possibility of entrapment. This is because we continue to hear informal reports that some members of the vice squad and members of other law enforcement agencies throughout the Niagara Frontier have been violating the law against entrapment.

If you feel you have been the victim of such action on the part of a law officer, please contact the MSNF so we may use the information to prevent further possible occurrences of entrapment. Exact location, badge numbers, accurate description of confrontation and treatment, and other pertinent details are particularly helpful.

A clip from today's paper? A comment on "film at 11?" A new story written by your editor to try and move some people to become a little more active than they have been?

None of the above. Just the column called HOTLINE from the very first issue of THE FIFTH FREEDOM.

What more can I say... Except, "some things never change..."

GP ROLLS!

GAY PROFESSIONALS IS SPONSORING A ROLLER SKATING PARTY MONDAY OCTOBER 13 FROM 7-10P.M. OPEN TO ALL GROUPS!!!! IT'S AT SKATE HAVEN ROLLER RINK 1830 ABBOTT ROAD IN LACKAWANNA (BEHIND JOHN'S FLAMING HEARTH RESTAURANT) WE WILL HAVE THE WHOLE RINK FOR OUR GROUP AND FRIENDS. THE TICKETS ARE \$3.50 AND SKATE RENTAL IS 50¢ AT THE RINK. TICKETS ARE AVAILABLE AT THE ALLEN RESTAURANT, EMMA BOOKSTORE, MARRAKESH AND FROM RICH MATTHEWS 883-3331 OR JOHN FAULRING 886-2590. ALSO AVAILABLE AT GP MEETINGS. AND TICKETS WILL BE AVAILABLE AT THE DOOR ON THE 13TH. (THAT IS UNLESS WE SELL OUT!! REMEMBER MISS BUFFALO?! ALL TYPES OF MUSIC WILL BE AVAILABLE AND YOU CAN EVEN BRING YOUR OWN FAVORITES. RECORDS OR CASSETTES ONLY! REFRESHMENTS WILL BE AVAILABLE. POP. HOT DOGS. AND HAMBURGERS. NO ALCOHOL IS ALLOWED. (BUT YOU CAN ALWAYS HIT THE BARS ON THE WAY HOME!) THERE WILL PRIVATE PARKING PROVIDED WITH SECURITY GUARD. COME ON OUT AND ROLL WITH US. IT'S A HOLIDAY, SO ALL CAN MAKE IT!

SEE YOU THERE!

HISTORY OF THE LAMBDA



Lambda, the eleventh lower-case letter of the Greek alphabet, is the forerunner of our letter "L". Originally, the letter was a picture symbol for the scales often seen being carried by the figure of Justice. With the passage of time, the lambda bore less of a visual resemblance to a scales, and its meaning became more abstract in that it came to represent the concept or qualities of balance.

The Greeks believed that balance was a reconciliation between two opposites, and as such was not a stable state but one needing continuous adjustment. Finally, due to the influence of Greek philosophy, the lambda emerged as it appears in modern day form; the small hook was added to the base of the letter to indicate (1) that some form of action was necessary to bring about a state of equilibrium, and (2) that constant action was necessary to maintain that state once it had been achieved.

The ancient Spartans adopted the lambda as a symbol of their unity. Worn as a logo on their shields, it signified the special balance which they felt must exist between an individual and the State. They believed that the demands of society should never interfere with each person's right to be totally free and independent.

They also thought that each individual must be bound to society only by individual choice and desire. But, each Spartan recognized that only in a common bond could they hope to preserve their existence as a free and equal people. As Rome rose to power and conquered the then known world, the Romans borrowed many things of value from the Greek culture. Among these was the lambda!

Owing to the fact that the Romans saw the overall shape of the lambda as suggestive of a flame, it was used as the symbol for seeking a symbol light (to set up the historical because of its torch, was chosen. the quest for gay emerge as an after the famous lambda was select- because of its associations.



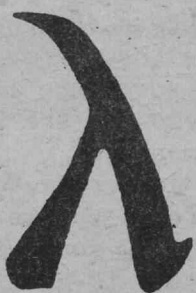
"lampas"-their Latin In our day, scientists for the wavelength of an equation) drew on past and the lambda, connection with the In the sixties, when liberation began to organized movement Stonewall riots, the ed as a gay symbol famous historical Previously, symbol- izing justice; balance and the reconciliation of opposites; unity and the relationship of man and his society; freedom, equality and independence of the individual; and light-- the lambda had those qualities which best represented the objectives of gay people. As acceptance of the lambda be- came more widespread and its popularity grew, use of the symbol spread rapidly across the United States.

The lambda's most recent historical association--- with light--- began to take on an added meaning, one of a social nature. As a symbol for gay people, the lambda has come to represent the "light of knowledge shed into the darkness of ignorance" and promises hope of a new future, with dignity, for gay men and women everywhere.

Today, the lambda is recognized as a unique symbol for gay rights; for sexual liberation; for justice and enlightenment; as well as for a needed balance in acceptance of differences by and within all humanity.

Reprinted from a poster.

Done in the hopes that we won't just wear, or get a symbol attached to something we ascribe to, without knowing what the history and current meaning is being attached to it. This goes for more abstract language labels, too. When we call ourselves gay, lesbian, white, black, Protestant, Catholic, Atheist, Agnostic, Republican, Democrat, butch, macho, nelly, queen, dyke, active, passive, chicken hawk, faggots or what ever we can think of as a new label, let us really think what we feel that describes and see if we want to have that attached to us in any way. Or if we really want to put that type of label on others. Think about it!!



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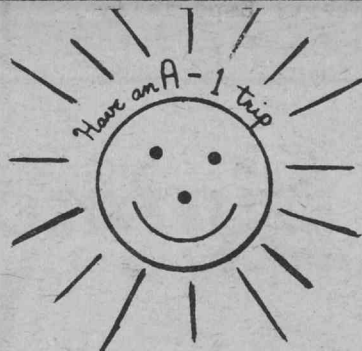
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My stars, it has been a while, hasn't it. Some friends of mine called recently, asking if I had been injured while tending my squash patch, hence my absence. But no, that wasn't the case. That certainly would have given a certain local television news broadcast something sensational to sink their teeth into, wouldn't it?

I can see the promo now: "Homosexual Hugs Hubbard. Has hideous hickie on hip. This and other oversensationalized stories at 11." My goodness, I could be a star! (The trouble is I only grow Butternuts.)

I do hope everyone is well and good and that you have any plants you may have had outside safe and warm of the inside. Sprayed of course for any insects that may have moved in on them while in your yard, porch, or balcony.

Someone suggested why not write about cactus, as I have never touched upon them in previous columns. Most cactus you don't want to touch upon literally, lest you be prepared for a tweezer session pulling out sharp spines.

Most cactus requirements are simple. Plenty of sunlight (direct in the winter months) and not much water. By not much I mean lightly, once or twice a month from October to March. More frequently in the spring and summer months. Overwatering is to cactus what VD symptoms are to a new relationship. Really! Root rot will set in and all will be lost.

One of the easiest cactus to grow is, unfortunately, one I do not know the name of. After exhaustive searching through all kinds of material, I suspect it to be in the family mammalaria, but the species I couldn't find. I do know it will survive the most extreme conditions.

The one I have grows about 6" tall in a massive spreading clump. It is covered by radiating spines which protect the flesh. It is now 16 years old, went one entire winter with only two waterings and was accidentally left outside till December one year. When after some snow melted, I spotted it and brought it in none the worse for wear.

For those who want something a bit unusual, there is a hardy cactus, *Opuntia humifusa*, which according to my book is a native wildflower to this area. It has beautiful 3"-4" yellow flowers in July and is indeed winter hardy.

For those who want to be surrounded by phallic symbolism there are a myriad of shapes, hairy and hairless, to fit the bill. And to prove that not all cacti are desert dwellers there is *Cryptoceras anthonyus*, common name Anthony's Giant Ric Rac (as the long climbing leaves resemble giant ric rac).

It is native to the South American jungles, but will do well in a sunny window with humid conditions. It produces an enormous, heavily perfumed flower with cerise and white petals.

The only problem, for you anyway not the plant, is that like other members of the *Cereus* family, it only blooms at night. So when you are out and about hunting for flowers at night, do keep your eyes open, as Ric Rac may not be the only thing of Anthony's you could find.

So till next month, Think Green.

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"Special Flowers for Special People"

Fresh Cut Flowers

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FALL SPECIAL: DRIED ARRANGEMENTS 882-7216

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"Jimmy, I know that politics makes strange bedfellows, but this is ridiculous!"

BUFFALO WOMEN'S PRODUCTION COMPANY

The Buffalo Women's Production Company (BWPC) is part of a growing network of businesses operated by women to promote and make available the many aspects of women's culture. The group is devoted to bringing events to Buffalo which present the works of women artists.

All of the business arrangements, financing, advertising, and most of the technical work is handled by members of the Production Company.

Formed in late 1979, the Production Company has produced several events featuring women singers. These have included a dance, coffeehouse, and concerts, some promoting "unknown" or locally-known women, some showcasing women well-known through records produced and distributed by women.

The Company plans to draw upon all aspects of women's culture in bringing

to Buffalo the works and talent usually overlooked by the commercial producers. There are many women throughout the world who are highly talented in their fields, and who have chosen to direct their energies into works which reflect feelings and ideas that these promoters shy away from. These women don't fit the recognized pattern for success, yet there is definitely a large audience for their work. This has been proven by the success of numbers of businesses devoted to women's culture and it is the basis for the Production Company.

Most productions will be open to the general public; some will be directed to an all female audience, due to prior-

ities of the artist. Whenever possible, events will offer childcare, and accessibility to persons with physical disabilities including wheelchair access, special seating, and, hopefully, in the future, interpreters for the hearing impaired.

The Production Company's next event will be co-sponsored with the Greenfieldstreet Coffeehouse and will present feminist folk singers, Betsy Rose and Cathy Winter, in concert. This will be held at the Greenfield Street Restaurant (25 Greenfield Street) on Monday, October 27, 8:00 p.m.

Betsy and Cathy have just released their first album, "Sweet Sorcery", which is available at Emma, the Buffalo Women's Bookstore.

LESBIAN & GAY VOTE 1980

... "changing 'Gay' from an issue to a political constituency." (Ginny Apuzzo)

There's no difference between the Democratic and Republican Parties for Gay men and Lesbians

WRONG!

THERE IS A CLEAR DIFFERENCE IN THE 2 MAJOR PARTIES

YOUR VOTE CAN MAKE A DIFFERENCE IN WHICH PARTY WILL BE IN POWER. COMPARE THE DEMOCRAT AND REPUBLICAN RECORDS ON GAY RIGHTS ISSUES.

PLATFORM

DEMOCRATIC PARTY

Platform reads "We must affirm the dignity of all people and the rights of each individual to have access to and participation in the institutions of our society, including actions to **protect all groups from discrimination based on . . . sexual orientation . . .** Appropriate legislative and administrative action to achieve these goals should be under taken."

no comment

REPUBLICAN PARTY

REPRESENTATION

77 openly lesbian and gay delegates, alternates and standing committee members attended the national convention. For the first time in the history of the two party system an openly gay male, Melvin Boozer of Washington, D. C., was nominated for Vice-President and was allowed to address the convention floor on the subject of gay rights.

two openly gay delegates attended the national convention

PARTICIPATION

Permanent Party Charter affirms "the full opportunity to participate in all activities without prejudice due to sexual orientation" and "discrimination on the basis of sexual orientation in the conduct of the Democratic Party is prohibited."

no comment

ERA and REPRODUCTIVE FREEDOM

Platform supports ERA and women's right to abortion with government funding.

does not support ERA; opposes abortion rights for women

NATIONAL GAY RIGHTS BILL

Democratic Congressmen Weiss (**N.Y.**) and Waxman (**CA**), and Senators Tsongas (**MA**), Moynihan (**N.Y.**), and Cranston (**CA**) are the chief sponsors of federal gay rights legislation in both the U. S. House of Representatives and the U. S. Senate.

no Republican chief sponsors of any federal gay rights legislation

OPEN ADMINISTRATION

Gay representatives have been received at the White House by a Democratic administration.

no action

Register to vote for the general election now until October 6th, 1980.

VOTE DEMOCRATIC on November 4.

Protect your rights in 1980.

PROVIDED BY THE FIFTH FREEDOM AS AN INFORMATIONAL PART OF OUR PAPER.WE NEED INFORMED GAY VOTERS.

GAY VOTE '80

WHY YOU SHOULD VOTE FOR JIMMY CARTER

1. DIALOGUE BETWEEN GAYS AND GOVERNMENT AGENCIES HAS DEVELOPED AS A RESULT OF THE WHITE HOUSE GAY LEADERSHIP CONFERENCE (1977) LEADING TO THE FEDERAL CIVIL SERVICE COMMISSION ISSUING A REGULATION PROHIBITING DISCRIMINATION ON THE BASIS OF SEXUAL ORIENTATION.
2. CARTER SUPPORTS THE CRANSTON BILL WHICH PROHIBITS DISCRIMINATION AGAINST GAYS BY U.S. IMMIGRATION OFFICIALS.
3. UNDER CARTER'S LEADERSHIP THE WHITE HOUSE STAFF HAS GUARANTEED THE RESETTLEMENT IN THIS COUNTRY OF ALL GAY CUBAN REFUGEES.
4. PRESIDENT CARTER HAS ACCEPTED, AND IS RUNNING ON, THE GAY RIGHTS PLANK OF THE DEMOCRATIC PARTY PLATFORM WHICH CALLS FOR LEGISLATION AND ADMINISTRATIVE ACTION TO END DISCRIMINATION AGAINST GAYS.
5. THE CHARTER OF THE DEMOCRATIC PARTY HAS BEEN REVISED TO PROHIBIT DISCRIMINATION WITHIN THE PARTY ON THE BASIS OF SEXUAL ORIENTATION.

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GAY VOTE '80 BUFFALO
SPONSORS A
GET OUT THE VOTE RALLY

SPEAKER: GINNY APUZZO
MEMBER DEMOCRATIC NATIONAL PLATFORM COMMITTEE AND
CHAIRPERSON NATIONAL CONVENTION GAY CAUCUS

MUSIC BY MADELINE DAVIS

LOCATION TO BE ANNOUNCED SOON!!
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TUESDAY OCTOBER 28, 1980
8 P.M.

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POLITICS

On Thursday Sept. 25 at the Unitarian-Universalist Church, Elmwood and West Ferry at 12:30 p.m. a news conference was held regarding the Gay Vote in Buffalo and Erie County.

This news conference was sponsored by Gay Professionals, Mattachine and the Fifth Freedom.

All the local news media were sent invitations to attend. Channels 7 and 4 sent representatives, as did WEBR radio. We thank them very much for their attendance at this meeting.

Present at the meeting were Ginny Apuzzo, from New York City, who was a Member of the Democratic National Platform Committee and Chairperson of the National Convention Gay Caucus.

And Steve Johnson, co-ordinator for Upstate New York for Gay Vote '80.

They were here to get the Gay Community of Buffalo involved in this very important election year.

Ginny is traveling around the country as a representative to the gays across the country from the Carter administration. Her travels, however, are being paid for by the gay groups across the country. Over \$30,000 has been raised for this campaign. (One gay club owner in San Francisco threw a bash and raised over \$100,000 for the reelection campaign of President Carter.)

The following is an excerpt that your Editor had with Ginny.

Fifth: What relationship does the President have with Moral Majority, as he claims to be a born again Christian?

Ginny: Moral Majority has dropped President Carter because of his pro-gay stance. They consider it wholly unacceptable to give any support whatsoever to him.

Fifth: What reasons are there for Gays to vote for the President, other than the anti-gay stance of Reagan.

Ginny: There are many reasons that have been happening ever since he took office. The main thing is to look at his record and not judge him by his religious conviction and the way others with the same views feel.

(Many of the specific items that were mentioned are in the ad on the facing page. Ed.)

The President has met with many representatives of the Gay sector such as NGTF on many occasions.

He has given orders to his people to go beyond what Federal laws say as far as not discriminating against gay employees of the government.

Fifth: Why come to Erie County and to Buffalo?

Ginny: In the last election the President carried the county by only 8000 votes. The Gay vote can be a very crucial one this time around.

Fifth: How many gays were at the convention?

Ginny: There were 77 openly gay delegates, alternates and others at this years as opposed to 4 in 1976.

Fifth: How many new voters have you gotten so far in New York State?

Ginny:

Up to this time, we have gotten 6500. That was the quota set, but we are still registering all across the state.

Fifth: What do you hope to see happen here in Buffalo?

Ginny: We hope to see as many gays as possible registered that are not at the present and to show those that are what the President has done for Gays. It would be great to see at least 1000 new gay voters registered before Oct. 6.

Fifth: What about the Anderson supporters?

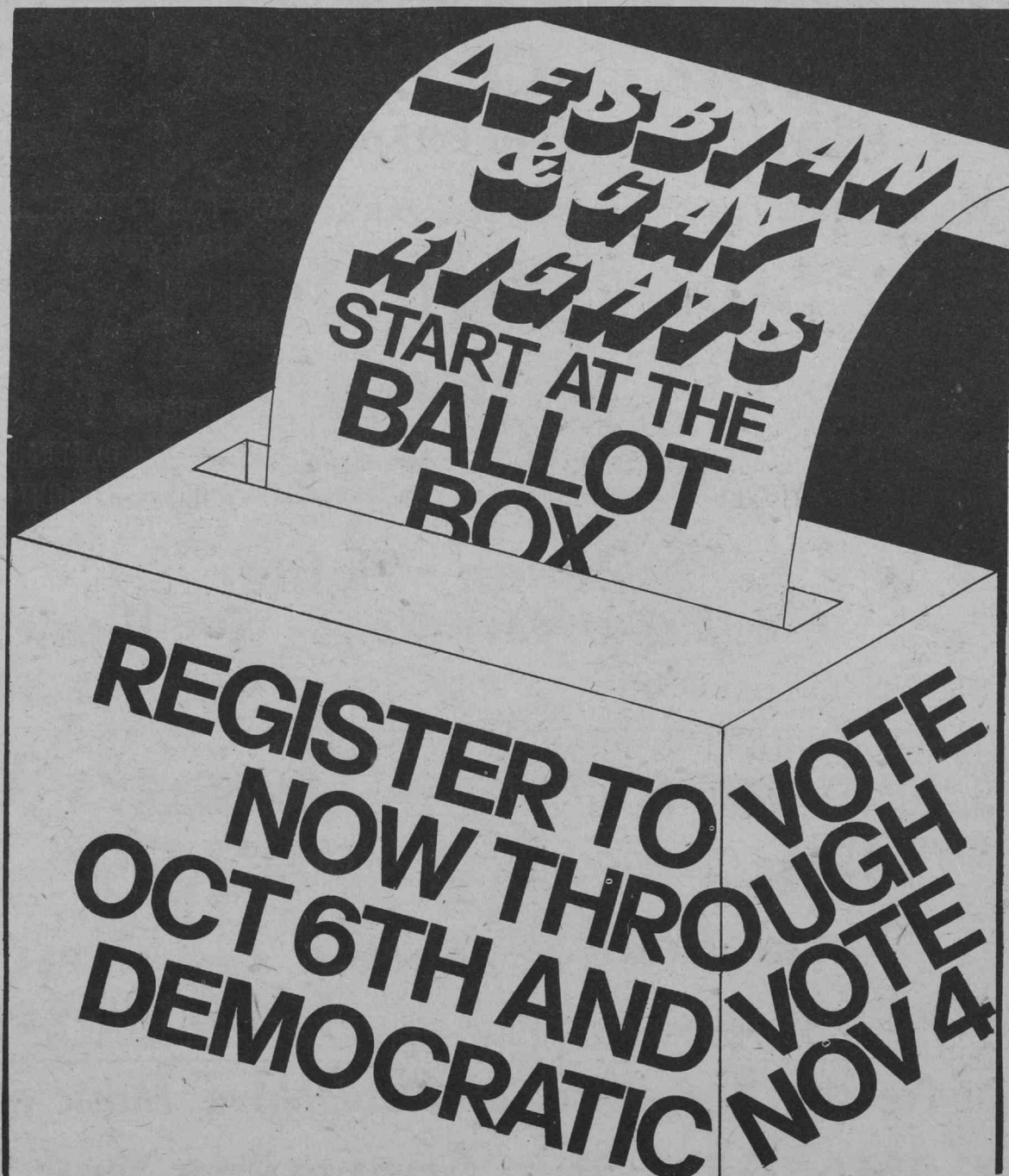
Ginny: We feel that if we can just show them what the administration has done that they will understand our point. There is no doubt that the people that support Mr. Anderson are sincere, but at this point in time he is not a very close alternative. We think that his votes may throw the election to Reagan. This is what we are trying to avoid.

The Fifth Freedom is not endorsing any candidate, even though this issue is filled with all things that point to President Carter.

We have requested information and statements from all of the candidates, but as yet this is all we have recieved. We wanted to publish first-hand things rather than from other sources.

If we are in receipt of these by the next issue they will appear.

The same applies to local races and statewide contests. We hope to have a good cross section in the next issue.



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DANCE MUSIC NEWS

BY DR. JOHN

Autumn has arrived, and seems to have signaled the end of last summer's dance music "drought". Many of the established stars have released new records, and much of it is good.

The Jacksons, who seem to be synonymous with the word hit, have another one with "Lovely One" from their new LP, "Triumph".

Donna Summer, along with producer Giorgio Moroder and his crew, have also brought forth a new product. If by chance you haven't heard it yet, it's called "The Wanderer," and could be classified as New Wave Disco. At less than four minutes in length, it's not as intense as Blondie's "Call Me," and has more of a pop sound than "Sunset People." Forthcoming is her album of the same name, on Geffen/Warner Brothers records.

By now most of us know that Donna has left Casablanca records over a dispute, and has signed with the label mentioned above. In an last attempt to make a buck from her name, Casablanca has just released a "new" Donna Summer LP, titled "Walk Away--Donna Summer's Greatest Hits, '77-'80." There is nothing new on this LP, and the cuts are not blended together as they were on her "On The Radio" LP. In fact, they are all the single versions of the songs, not the long versions we're used to hearing in the clubs. I'm not singling out Casablanca records, but they were once the giant of the dance music industry, and they seem to have slipped considerably,

Viola Wills' last release was on Sugarhill records, and it went virtually nowhere in the Buffalo area. Now with Ariola records, she has a big hit on her hands with a remake of Gordon Lightfoot's "If you Could Read My Mind." The disc has only been in Buffalo a week or two, and already it's up to number twenty-three on the Buffalo N.Y. DJ Assoc. Top Forty, and up to number five at Mean Alice's.

Madleen Kane's long awaited LP is also fairly hot. There are five good dance cuts on this LP, including two nice slow cuts, but none of them seem to possess the makings of a "monster" hit, as she had with "Rough Diamond." This LP is good, though, and well worth your vinyl-purchasing dollars. Outstanding cuts are: "Boogie Talk," and "Cherchez Pas." The music is less flowery than her "Cherie" LP, with a little more power and a stronger beat to appeal to free-style dancers as well. Would I buy it? Yes.

One last product to be reviewed may be hard to find in local shops, but it's well worth the trouble for

"Disco" purists. The title cut is called "Lady Of The Night," by Ray Martinez. From Importe/12 records, it is pressed on what they call a "Maxi 33." Technically, it's not an album, but it's not a traditional Twelve-inch Disc either. Pressed on a twelve-inch disc of heavy vinyl, the sound quality is superb. It's price is slightly higher than a "twelve-inch," but slightly lower than an LP. Containing four songs, the disc has something for just about everyone. Side ones "Lady/Hey Honey" medley has that good old Dr. Buzzard/August Darnell sound. Side two contains a shorter version of "Lady." "Natives Are Restless" is a very basic work, with repetitious percussion and sparse vocals. It strangely has a lot of energy, even though some DJ's may find it too empty to play. Traditional hustle fans will delight with the fourth cut, "I'm Free."

If you have difficulty finding a record in Buffalo, consult with the DJ at the club where it's played. If he's spinning it, he should know something about it. Many times it's an import recording, or a release simply not carried locally. Most spinners will be happy to help you obtain a copy through a shop in Toronto or New York.

The Buffalo New York DJ Association will be hosting not one, but two parties in the month of October. Both will be at Mean Alice's. The first should be of interest to "Big Apple" fans, as John Ceglia (formerly of Mean Alice's, now at New York, New York in NYC) will spin "A Night Of Different Music--The Sounds Of Manhattan" there on October 12.

New Wave enthusiasts will delight in a night of strictly New Wave music at the second party on October 19. Door charges at both affairs will go to the Association.

Rumor has it that "Capt. Disco" Charlie Anzalone will be one of the DJ's at a new bar opening in October. We wish them luck with their endeavor.

I urge all local DJ's, managers and club owners to regularly inform me of upcoming events at their clubs. After all, if we don't know of it, we can't write about it. You can reach me either through the paper or at Mean Alice's.

Until next month, keep in touch.

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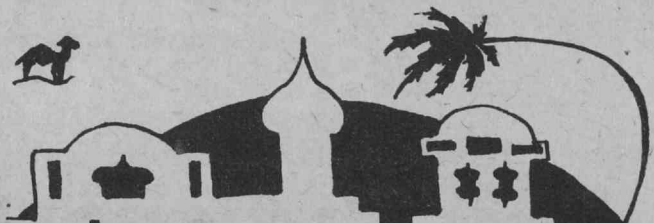
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2. UPSIDE DOWN/I'M COMING OUT
DIANA ROSS (MOTOWN)
3. GIVE ME THE NIGHT-
GEORGE BENSON (WARNER BROS)
4. FAME/REDLIGHT-
FAME SOUNDTRACK (RSO)
5. IF YOU COULD READ MY MIND-
VIOLA WILLS (ARIOLA)
6. THE HEART TO BREAK-
FRANCE JOLI (PRELUDE)
7. ONE, TWO, THREE-
PETER JAECQUES (GOODYMUSIC)
8. I NEED YOUR LOVIN'-
TEENA MARIE (GORDY)
9. BOOGIE TALK/CHERCHEZ PAS-
MADLEEN KANE (CHALET)
10. WILD PLANET LP (ALL CUTS)-
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MEDIA WATCH

by Rod Hensel

Gays are in the news again, and surprisingly the coverage, both nationally and locally, has for the most part been positive.

I say surprisingly, only because we have been conditioned to expect media coverage to be bad. Groups like the media committee of Gay Professionals are changing that in Buffalo, and nationally Gays, both individually and as groups, are winning small but significant victories.

Here's a round-up of some of the things the media has been saying about us lately:

ABC NEWS deserves much credit for its coverage of Sgt. Leonard Matlovich's federal court victory in September.

The network, for which Buffalo's channel 7 (WKBW-TV) is the affiliate, devoted 47 minutes of its late night "Nightline" news show to the subject.

Matlovich, as you may remember, was drummed out of the Air Force when he admitted to being Gay. That was five years ago, but Matlovich has been pursuing the matter in the courts. In September, a federal judge in Washington ordered Matlovich reinstated, with full back pay, saying the U.S.A.F.'s reasons for not allowing homosexuals to serve were too vague.

Matlovich was interviewed on "Nightline" by correspondent Ted Koppell. Koppell showed great sensitivity in the interview. At one point he asked Matlovich about some people being worried the armed services might become a "breeding ground" for homosexuality. Matlovich set him straight, so to speak, and Koppell later apologized on air for using the term "breeding ground" in case Matlovich found it offensive.

The program also took a look at the case of eight Navy women fighting their ouster from the armed services on charges of being lesbians. All were stationed on board the U.S.S. Norton Sound. Charges against three have been dropped, and the American Civil Liberties Union is defending the others.

Perhaps one reason the coverage was so positive is that both the Air Force and the Navy, though invited by ABC News, refused to comment. For years coverage of Gays was negative because no one was willing to speak from the Gay community. Now that Gays have people willing to talk openly and on camera, it's the other side going into the closet on a position they can't defend without sounding ridiculous.

WEBR RADIO, Buffalo's all news station, deserves credit for an interview it did with

Fifth Freedom Editor John Faulring on the Gay Community here. But don't go handing out awards yet.

On August 29, reporter Leon Thomas did a story on the clean-up of LaSalle Park, first brought to everyone's attention with stories in the Buffalo News and channel 7's infamous "Perverts in the Park" piece.

Thomas interviewed Vice Squad Captain Kevin Kennedy, who assured us activity in the park has dropped since the initial five arrests this summer. He stated there have been "other arrests" since then, and praised the parks department for their cooperation in cutting down the tall bushes and shrubs (don't we pay them to do that anyway?).

Thomas described LaSalle Park as a place "where homosexuals have been congregating." He ended his report by saying the park was "now a safe place for residents and youngsters." The implication of course is that any place where "homosexuals congregate" is not a safe place for anyone else.

WEBR incidently, like WNED-TV, is a public station. That means your tax dollars paid to put that kind of inuendo on the air. In addition, WEBR seeks contributions just like channel 17, so more of your dollars can go to them.

I wonder how many Gays contribute to these stations, and I wonder what kind of impact it would have if the funds stopped flowing?

THE COURIER-EXPRESS deserves credit for its Sept. 14 article by political writer Ray Herman. Herman outlined the positions taken by Carter, Reagan and Anderson on Gay Rights.

The article portrayed Carter and Anderson as favoring more rights for Gays, (Anderson in particular) and quoted Reagan as saying he is opposed to discrimination against anyone. But it also quotes Reagan as adding, "I have to say that some of what we're seeing today is not a campaign against discrimination, it is a demand for recognition and acceptance of a certain way of life."

The article was part of a series on the candidates and the issues. It was admirable that Herman saw fit to include Gay rights for his readers, and that we ranked as high as 13th in the series.

NEWSWEEK recently did a cover story on the new right-wing Christian organizations and their increasing political power. It was noted that one of the cornerstones of their campaign efforts is directed against Gays.

CON'T PG. 13

FAIRY TALES CAN'T COME TRUE!

Two hand-holding teen-ager boys began dancing together on Disneyland's disco dance floor, refused to find female dance partners and were thrown out of the Magic Kingdom.

They said they thought gays ought to be able to dance together at Disneyland.

But park officials said that would violate a long-standing park policy enacted before there was any concern about the public display of homosexual affection.

A spokesman said, "Our policy requiring that dancing partners be male and female has nothing to do with Gays. The policy was established in 1957 to discourage males from coming to a dance or event 'stag' and hanging around the edge of the dance floor. We don't allow young girls to dance together, either. The policy is mixed couples on the dance floors only."

The two have filed a \$20,000 lawsuit claiming that their civil rights were violated by not being allowed to dance together.

MEDIA
CON'T FROM PG. 12

The groups are backing, with workers and money, candidates who agree to support their point of view. Their opponents end up as being against God if they don't agree with their viewpoint.

It is one thing for these groups to speak out on their point of view. But it's quite a different thing when they use such tactics to "buy" elected officials to pass laws that would impose their beliefs on everyone else.

Sometimes it seems as though Anita Bryant hasn't really retired from her anti-Gay crusade. She's just gained weight and is dressing as Jerry Falwell.

HOMOSEXUAL

HERE I AM
ONLY A PERSON SEEKING LOVE
MAN IN THE PHYSICAL
ONLY MORE INSIDE
SEX IS NOT ALL ONE
EXTREME OR ANOTHER
X IS THE
UNKNOWN IN
ALL OF US WHO
LOVE...

EDITOR

Fair Housing Support Asked

On Monday September 22 a member of Gay Professionals and your editor attended a planning meeting on the proposed Fair Housing Ordinance for the City of Buffalo.

We were very cordially recieved by all present and took an active role in the meeting.

Then on Thursday the 25th we attended the public meeting. I'm sorry to say that there weren't more that had done the same. There was only about 20 people present. (At least we had the 10% that we are always quoting as a figure of our numbers.)

As the new proposal is written there is no part that is either pro- or anti-gay.

However, as we know, we all fall into at least one or more of the categories that are listed in the ordinance.

So it is the opinion of your Editor to ask for the support of the Gay community of Buffalo to support the new version of the code.

Please do this as soon as possible as an approximate debate date has been set for October 28th.

To voice your opinion just write to your City Common Councilman.

The major objective is to get at least two of those who voted against the bill the last time to vote for the ordinance this time.

Those were:

Anthony Masiello
Richard Okoniewski
Gerald Whalen
(All At-large)
Norman Bakos
(Lovejoy)
Eugene Fahey
(University)
Arthur Gospodarski
(Fillmore)
James Keane
(South)
Daniel Quider
(North)
Elizabeth Sole
(Niagara)

I know of Gays that live in every one of these areas, so every single one of these people will get a least one phone call or letter. Right?

If your Councilman did support it the first time, let them know that you too feel that way and that you want them to continue to vote in favor of the measure.

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Dignity News

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MATTACHINE SOCIETY OF THE NIAGARA FRONTIER
AND

THE FIFTH FREEDOM

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<u>BARS</u>	<u>ADDRESS</u>	<u>PHONE</u>
THE AVENUE PUB	522 MONROE AVENUE	244-4960
BACHELOR FORUM	1065 EAST MAIN AT GOODMAN	325-6930
FRIAR'S INN	248 MONROE AVENUE	
JIM'S	123 NORTH STREET	546-6590
L.A. SALOON	48 LAKE AVENUE	546-1621
O K CORRAL (FORMERLY RATHSKELLER)	89 ELM STREET	232-9480
ROSIE'S	219 MONROE AVENUE	232-9876
TARA COCKTAIL LOUNGE	395 ANDREWS STREET	232-4719
<u>BATHS</u>		
HITCH-HIKER SAUNA	92 NORTH STREET	325-4235
THE ROMAN SAUNA	109 NORTH STREET	454-1074
<u>GROUPS</u>		
DIGNITY/INTEGRITY	42 TYLER HOUSE	244-8640 OR 244-9030 OR 232-5621
PRESBYTERIANS FOR GAY CONCERNS		442-5117
GAY ALLIANCE OF THE GENESEE VALLEY	713 MONROE AVENUE	244-8640
GAY BROTHERHOOD OF ROCHESTER	713 MONROE AVENUE	244-8640
LESBIAN RESOURCE CENTER	713 MONROE AVENUE	244-9030
ROCHESTER GAY TASK FORCE	713 MONROE AVENUE	244-8640 OR 244-9030
LESBIAN MOTHERS SUPPORT GROUP		244-8640 OR 244-9030
PARENTS AND FRIENDS OF GAYS		244-8640 OR 244-9030
GAY TEACHERS GROUP		244-8640 OR 244-9030
GAY NURSES GROUP		244-8640 OR 244-9030

CLASSIFIED

NEW BAR OPENING SOON. NEED BARTENDERS, WAITERS, AND BOUNCERS. SEND QUALIFICATIONS TO:

BAR

c/o THE FIFTH FREEDOM

P.O. BOX 155

BUFFALO, N.Y. 14205

APARTMENTS FOR RENT: 1 BEDROOM \$100 PLUS UTILITIES, 2 BEDROOMS \$135 PLUS UTILITIES. MARYLAND STREET. SECURITY DEPOSIT. 881-1409 AFTER 4.

BLACK AND WHITE MEN TOGETHER

AT LAST, A NATIONWIDE SUPPORT GROUP

WRITE; BWMT-WF

279 COLLINGWOOD

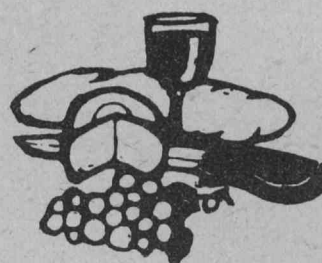
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AD RATES: \$2.00 FOR FIRST 15 WORDS. EACH ADDITIONAL WORD 10¢. MAIL BOXES C/O THE FIFTH FREEDOM ARE AVAILABLE.

the greenfield street restaurant

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Open for lunch 11:30-5:00/for dinner 5:00-9:00
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The Club **t**oronto 
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 A member of The Club Bath Chain



GAY DIRECTORY

MATTACHINE SOCIETY OF THE NIAGARA FRONTIER

TEMPORARILY WITHOUT OFFICES.

MAILING ADDRESS:

P.O. BOX 155

ELLCOTT STATION

BUFFALO, N.Y. 14205

Meetings held the first and third Sundays of the month at the Unitarian-Universalist Church, Elmwood at West Ferry. Pot Luck supper at 6:30. All are welcome.

FIFTH FREEDOM

Paper is being produced in private home at present. Mailing address as above. Call Gay Hotline if you are interested in working on the paper.

GAY HOTLINE *** 881-5335

Staffed by Mattachine members on a part-time basis. Hours: 6 to 10 p.m. and allday Fridays. Hours to be expanded when we get more volunteers. Counselor training program starts on October 12 and runs through Dec. 14. Call HOTLINE for details.

GAY PROFESSIONALS

An organization to provide support for Gay people in the professions and those who seek a confidential place to meet new friends. Call Tom Hammond at 842-2750 for more information. Or write to:

GAY PROFESSIONALS

P.O. BOX 264

BUFFALO, NEW YORK 14209

A.A. FOR GAY MEN AND WOMEN

Meets at Shoreline Apts. at 210 Niagara on Wednesday evenings at 8:30 p.m. For phone contact call 853-0388 and ask for a member of the Gay group. For more information write: OPEN MIND GROUP
P.O. BOX 395
ELLCOTT STATION
BUFFALO, NEW YORK 14205

GAY RIGHTS FOR OLDER WOMEN (GROW)

Call Emma Bookstore for details at 836-8970.

GAY PEOPLES ALLAIANCE (GPA)

(Formerly Gay Liberation Front)
Coffee house and social affairs held Fridays at 8:00 p.m. in 107 Townsend Hall, SUNYAB Main Street Campus. Office in Squire Hall Room 311. 831-5587

DIGNITY/BUFFALO

For Gay Catholics and Interested Christians. Call 874-4139 for more information.

STUDENT ASSOCIATION FOR GAY EXPRESSION

SAGE has offices at Buffalo State College (SUC Buffalo), 1300 Elmwood Ave. Office hours M-F 10:00-4:00. Business meetings Wed. Noon-2:00p.m. Call 8786316 for more information.

LEATHER/LEVI CLUB

Write P.O. Box 897, Ellicott Station, Buffalo, New York 14205 for more information.

GAY AWARENESS ORGANIZATION (GAO)

SUNY Fredonia, Fredonia, New York 14063. Meetings Wed. at 7:00 p.m. in S-123 Campus Center.

BOOKSTORES

EMMA FEMINIST BOOKSTORE

Feminist and Gay books. Call 836-8970 for more information. 2474 Main St. at Greenfield.

MARRAKESH

Gay periodicals. Call 882-8200 for more information. 140 Allen St.

TALKING LEAVES

Christopher Street, Body Politic, R.F.D., Gay Community News, Gay Left, Outcome, Achilles Heel, Gay Insurgents. Call for more information 837-8554. Gay books, too.

UNIQUE NEWS

Advocate, Mandate, Stars, Honcho, Numbers, Blueboy and others. 1097 Main Street, Niagara Falls, N.Y. 282-9282. Movies, cards and books.

BARS AND RESTAURANTS

ALLEN RESTAURANT

16 Allen Street. Call 881-0586 for more information.

THE BETSY

454 Pearl Street. 855-8902.

DOMINIQUE'S

20 Allen Street. 886-8694.

MEAN ALICE'S

729 Main Street. 856-3298.

VILLA CAPRI

926 Main Street. 886-9469.

BATHS

CLUB AMHERST

44 Alameda Street, -835-6711.

MORGAN TURKISH BATHS

655 Main Street, 852-2153.

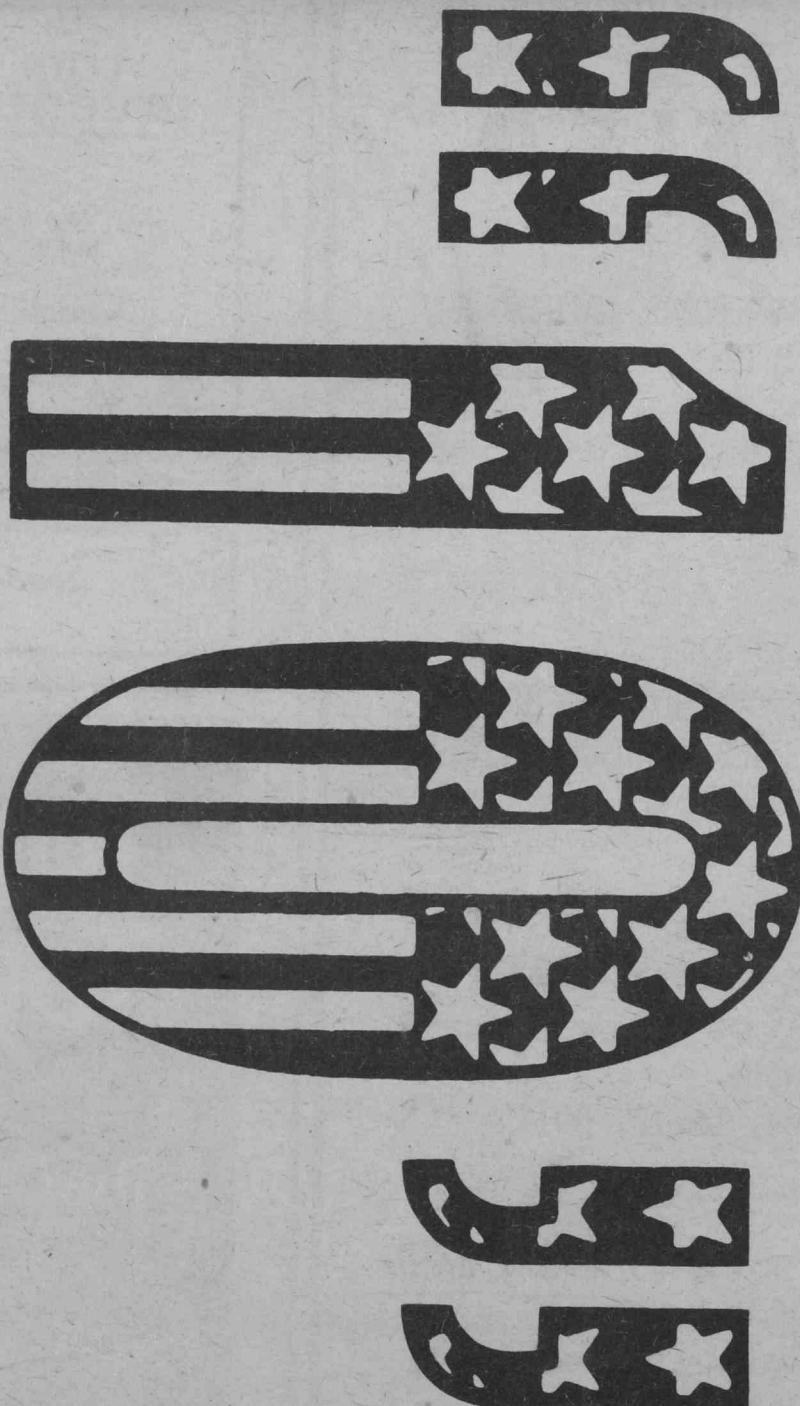
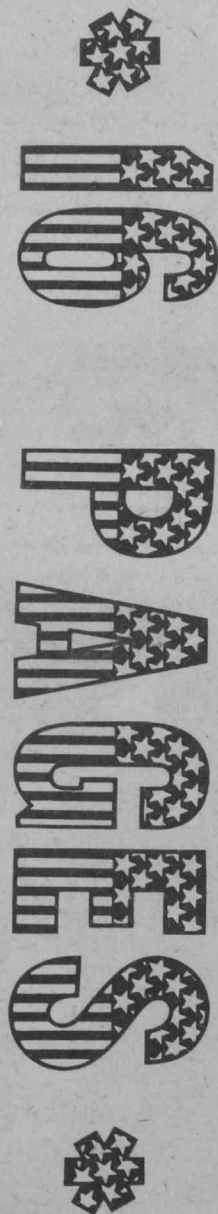
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TWENTY-TWO-TWENTY-EIGHT CLUB

2228 Falls, Niagara Falls, N.Y. 282-9185.

ITSY-BITSY LOUNGE

1149 Michigan, Niagara Falls, N.Y.



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